APARTMENT INCOME AND EXPENSE SURVEY FOR THE 2014 CALENDAR YEAR City of Falls Church

| DD/ | ~ 4 | | | City of Fa | iis Churci | 1 | | | | | | | | | |
|--|--|--|------------------|---|---|-------------|---------|--------------------------|--------------------------------------|--|--|--|--|--|--|
| RPO | <i>-</i> # | | | | Return to: City of Falls Church Real Estate Assessor's Office, 104-W 300 Park Avenue Falls Church, Virginia 22046-3301 | | | | | | | | | | |
| | | | | | Voice: (703) 248-5107 Fax: (703) 248-5184 Email Address: real-estate@fallschurchva.gov On the internet: www.fallschurchva.gov | | | | | | | | | | |
| A de | etailed se | t of instruction | ns is part of th | ust be placed o iis survey. The any questions | ese instruction | ns are pr | ovided | d to assist yo | ou in | | | | | | |
| Debt Service Information (within last 5 years) | | | | | | | | | | | | | | | |
| Α | Loa Amo | an | Loan Date | Term | Intere Rate | | | ayment P & I) | Payment Frequency (Mo. or Yr.) | | | | | | |
| ^ | | | | | | | | | | | | | | | |
| | Has ther | e been a profe | essional apprais | al on this real p | operty in the la | ast five ye | ears? [|] Yes [| No | | | | | | |
| | Certification OFFICIAL REQUEST: TITLE 58.1-3294 CODE OF VIRGINIA State Law requires certification by the owner or officially authorized representative. | | | | | | | | | | | | | | |
| | 1. | | | | | | | | | | | | | | |
| В | 3. | B. Contact Person Phone | | | | | | | | | | | | | |
| | All information including the accompanying schedules and statements have been examined by me and to the | | | | | | | | | | | | | | |
| | | best of my knowledge and belief are true, correct, and complete. | | | | | | | | | | | | | |
| | 5. | Signature (required) Date | | | | | | | | | | | | | |
| | 6. | Print name | | | | | | | | | | | | | |
| 7. Title | | | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | | | |
| | | | For Office Us | se Only Do | Not Write B | elow th | is Line | е | | | | | | | |
| | | Survey | Survey | Survey | Rents | NBHD " | | Received Date Entered | Owner Occupied | | | | | | |
| | DATE | Entered | Verified | Stabilized | Entered # | | F | Date Linered | Occupied | | | | | | |
| | INITIAL Check above box if yes box if yes | | | | | | | | | | | | | | |

| | Vaca | ncy Information | | | | | | | | | | | |
|---|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | 1. | What was the vacancy for this project on January 1, 2015 ? Number of Units or % of total units. | | | | | | | | | | | |
| С | 2. | What was the average vacancy over the past year ? Number of Units or % of total units. | | | | | | | | | | | |
| | 3. | Rent concessions being offered as of January 1 of the current year? | | | | | | | | | | | |
| | | Unit Type Amount/Month Total | | | | | | | | | | | |
| | | Unit Type Amount/Month Total | | | | | | | | | | | |
| | Subs | idized, Disability, and Age-Restricted Housing Information | | | | | | | | | | | |
| | 1. | Is this property a participant in one of the HUD or other low-income housing programs? [] Yes [] No | | | | | | | | | | | |
| | | Please specify type below. | | | | | | | | | | | |
| D | | [] 221-D-3 [] 221-D-4 [] 236 [] Section 8 – Project-based Program | | | | | | | | | | | |
| | | [] Other (specify) [] ADU Program [] LIHTC —Tenant-based Assistance | | | | | | | | | | | |
| | 2. | How many units, if any, are wheelchair accessible? | | | | | | | | | | | |
| | 3. | How many units, if any, are reserved specifically for the elderly to rent? | | | | | | | | | | | |
| | Incor | me Information | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Income 1. | e for period (mm/dd/yyyy): From:/2014 To:/2014 Potential Rental Income | | | | | | | | | | | |
| | 1. | Market rent at 100% occupancy: | | | | | | | | | | | |
| | 2. | Vacancy and Collection Loss | | | | | | | | | | | |
| | <u>-</u> . | Income loss due to vacancy: | | | | | | | | | | | |
| | | Income loss due to collection loss: | | | | | | | | | | | |
| | | Total Vacancy and Collection Loss: | | | | | | | | | | | |
| | 3. | Rent Concessions/Employee Quarters | | | | | | | | | | | |
| | | Income loss due to concessions: | | | | | | | | | | | |
| | | Income loss due to employee quarters: (# units) | | | | | | | | | | | |
| | 4. | Actual Gross Income | | | | | | | | | | | |
| | | Primary Rental Income: (#1 Primary Rental Income #2 and #3) | | | | | | | | | | | |
| Ε | | Commercial Tenant Income: | | | | | | | | | | | |
| | | Laundry Income: (Contract?[] Owner managed?[]) | | | | | | | | | | | |
| | | Utility/Services Reimbursements: | | | | | | | | | | | |
| | | Interest Income: | | | | | | | | | | | |
| | | Insurance Reimbursements: | | | | | | | | | | | |
| | | Parking Income: Special Fees, Clubhouse Rental, Vending: | | | | | | | | | | | |
| | | Furniture Rental Income (Net of Expenses): | | | | | | | | | | | |
| | | NSF, Late Fees, Damages | | | | | | | | | | | |
| | | HUD Interest Subsidy Reimbursements (specify) | | | | | | | | | | | |
| | | Miscellaneous Income (specify) | | | | | | | | | | | |
| | | Antenna/Telecommunication Tower Income: | | | | | | | | | | | |
| | | Total Actual Gross Income | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | New | Construction, Capital Improvements, Renovations, and De | ferred Maintenance |
|---|--------|--|---------------------|
| | 1. | New Construction – submit most recent AIA G702 and G703 and ass | ociated soft costs. |
| | •• | # of new units complete as of January 1: # of new units not yet co | |
| | 2. | Has this property had a capital improvement or renovation during the r | - |
| | ۷. | If yes , please provide total cost and attach a detailed list of improvemen | |
| F | | | |
| | | Total # of units improved or renovated during the reporting period: | |
| | _ | # of improved or renovated units off-market as of January 1: Time | |
| | 3. | Does this property have any items of deferred maintenance? [] Yes [| · - |
| | | If yes, please provide total cost and attach a list of deferred maintenance | |
| | | # of units off-market as of January 1: Time off-market: | mos. |
| | Annu | al Operating Expenses | |
| | 1. | <u>Utilities</u> | |
| | | Water and Sewer | |
| | | Electricity | |
| | | Other Utilities (specify | |
| | 2. | Maintenance and Repair | |
| | | Maintenance Payroll/Supplies | |
| | | HVAC Repairs | |
| | | Electric/Plumbing Repairs | |
| | | Elevator Repairs | |
| | | Roof Repairs | |
| | | Pool / Recreational Repairs | |
| | | Common Area/Exterior Repairs | |
| | | Decorating Costs (i.e., painting, carpet, etc.) | |
| | | Other Repairs / Maintenance (specify) | |
| | 3. | Management and Administrative | |
| G | 0. | Management Fees | |
| | | Other Administrative/Payroll (specify) | |
| | 4. | Services | |
| | •• | Janitorial/Cleaning | |
| | | Landscaping (grounds maintenance) | |
| | | Trash Service | |
| | | Security/Pool Service | |
| | | Extermination | |
| | | Snow Removal | |
| | | Other Services (specify) | |
| | 5. | Insurance and Taxes | |
| | 0. | Fire and Casualty Insurance: (1 Year) | |
| | | Other Taxes, Fees | |
| | | Total Operating Expenses | |
| | | Total Operating Expenses | |
| | | | |
| | NFT | OPERATING INCOME | |
| Н | | actual gross income from Section E. | |
| | | al operating expenses from Section G. | |
| | | | |
| ı | RF∆I | _ ESTATE TAXES | |
| • | 1\L/\L | | |
| J | RESE | ERVES FOR REPLACEMENT | |
| | | | |

| 1 11 | nit Type | 2. Number Units of th Type | | 3. Rentable | l l | Number f Baths | 5. January Fair Market | 6. Current Fair Market Rent (per Month) | 7. Items Included in Rent (Check all that apply) | | | | | | 8. Type of Heat | | 9. Metered Utilities | |
|---|--------------------|----------------------------------|-----------------|----------------------|------|-------------------|-------------------------------|--|--|-------|------|----------------|---------------------|------|--------------------------|--------|-------------------------|------|
| | R, 1 BR Den, etc)* | | | Area (sq. feet) | Full | Half | Rent (per Month) | | AC | Heat | Elec | Dish Washer | Washer Dryer | Pool | Gas/Oil | Elec | Gas | Elec |
| | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | |
| 11 Number 12 Pontable 0 | | | | . Number 14. January | | | | | Fireplaces: # @ \$ Pet Deposit: # @ \$ 16. Items Included in Rent | | | | 17. Type of Heat | | 18. Metered Utilities | | | |
| 10. Subsidized Unit Type (Efficiency, 1BR, 1 BR Den, etc)* | | | nits of Type | Area (sq. feet) | | Half | Market Rent (per Month) | Fair Market Rent (per Month) | AC | Heat | Elec | Dish washer | Washer Dryer | Pool | Gas/Oil | Elec | Gas | Elec |
| | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | |
| K | | | * For s | | • | • | ude basic and fai | | | | | | | | | | | |
| К | | 3. Lease | * For si | | • | • | | ENTORY ADDITIO | As o | f Jan | uary | 1, 201 | | | AD | JUSTME | NTS | |

Costs